

**NORTH LINCOLNSHIRE COUNCIL  
OFFICER DECISION NOTICE AND RECORD**

<b>1. DECISION TAKEN</b>			
<p><b>STATUTORY OFFICERS (Appointment of Interim Director of Children Services and Interim Director of Adult Services)</b> Further to minute 34 of the Appointment and Employment Committee, that MG be appointed as interim Director of Children Services and KP be appointed as interim Director of Adult Services from 1 November 2016 until phase 2 of the review of the Senior Management Structure of the council is implemented.</p>			
EXECUTIVE		NON-EXECUTIVE	X
			(Please tick either)
IS THIS A 'KEY DECISION' ?			No
DOES THIS DECISION RELATE TO EXEMPT INFORMATION?			YES
EXEMPT PARAGRAPH REFERENCE (NOT TO BE PUBLISHED)			1 and 2

<b>2. OFFICER DECISION TAKER</b>	<p><b>NAME</b> Mr M Wedgewood</p> <p><b>POSITION/POST</b> Interim Head of Paid Service</p> <p><b>SIGNATURE</b> <i>M Wedgewood</i></p> <p><b>DATE</b> 24.10.16</p>		
<b>3. DECISION TAKEN IN CONSULTATION WITH MEMBER</b>	<p><b>COUNCILLOR</b> Baroness Redfern</p> <p><b>POSITION</b> Chairman of the Appointment and Employment Committee</p> <p><b>SIGNATURE</b> <i>Baroness Redfern</i></p> <p><b>DATE</b> 24.10.2016</p>		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">Yes</td> <td style="width: 50%; text-align: center;">No</td> </tr> </table>	Yes	No	
Yes	No		
<b>4. REASONS FOR THE DECISION (Please ref to any report/background documents attached)</b>	Minute 34 of the Appointment and Employment Committee authorised the Interim of Head of Paid Service in consultation with the chairman of the Appointment Committee to agree required interim arrangements for statutory officers prior to a commencement date being confirmed by the Executive Director: People and Transformation.		
<b>5. ALTERNATIVE OPTIONS CONSIDERED AND REJECTED (BY DECISION TAKER(S) )</b>	Not applicable		
<b>6. ANY CONFLICT OF INTEREST DECLARED BY ANY EXECUTIVE (CABINET) MEMBER (S) CONSULTED, WHICH RELATES TO THE DECISION, OR (NON-EXECUTIVE) – ANY MEMBER OF THE COMMITTEE THAT DELEGATED THE DECISION TAKEN</b>	None		
<b>7. WITH REFERENCE TO 6. ABOVE - HAS ANY DISPENSATION BEEN GRANTED TO THE EXECUTIVE</b>	None/not applicable		

<p>(CABINET) MEMBER? (ONLY APPLIES TO EXECUTIVE)</p>	
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PLEASE REMEMBER TO ATTACH ANY ACCOMPANYING REPORT.  
RETURN TO HEAD OF DEMOCRATIC SERVICES, CIVIC CENTRE, SCUNTHORPE